## W.P.(C) (PIL) No.7469 of 2017

50. 18.02.2021

1. The Court is informed that the Committee appointed by

this Court met on 3<sup>rd</sup> February, 2021.

2. The report of the Committee be placed on record not later

than 1st March, 2021. It would be open to the counsel for

various parties to obtain photocopies of the said report from

the Registry on payment of usual charges.

3. On the next date this Court will like to take up not only

the issue of eviction of 'prawn gheries', but the other issues

as highlighted in the order dated 30<sup>th</sup> October, 2017, viz.,

pollution, uncontrolled boat operations and oil-spills,

siltation, depletion of the mangrove forests of Bhitarkanika

and poaching.

4. List on 8<sup>th</sup> March, 2021 at 2 pm.

(Dr. S. Muralidhar) Chief Justice

(B. P. Routray)

Judge

M.K.Panda/ K. Majhi